



# APPLICATION FOR MEMBERSHIP



*Please Print or Type All Information*

APARTMENT ASSOCIATION OF THE PANHANDLE

5601 Enterprise Circle, Suite D • Amarillo, TX 79106-4631 • (806) 355-6391 • (806) 355-0451

Recommended By: \_\_\_\_\_ Company: \_\_\_\_\_

Name of Your Company: \_\_\_\_\_

Name of Owner or Primary Contact: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ County: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Phone 2 or Toll Free: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Website: \_\_\_\_\_ E-mail: \_\_\_\_\_

Nature of Business: \_\_\_\_\_

EACH MEMBER IS REQUIRED TO SUBMIT THE FIRST YEAR'S DUES (INVESTMENT) WITH THE APPLICATION.

**MEMBER INTEREST/COMMUNICATION PREFERENCE:** Please provide the following information so that we can better meet your needs for timely and relevant industry information.

The AAP provides a weekly newsletter "The Habitat Weekly" which provides reminders of upcoming meeting and events at the local level. A monthly "AAP e-News" is distributed by e-mail with the Legislative Updates, information from TAA & NAA as well as Educational Articles. A full hard copy edition of "The Habitat" is mailed to members 8 times per year with an additional 3 condensed summer versions mailed per year. It contains duplicate information for those who do not have internet/e-mail access.

I prefer to receive my copy of "The Habitat" Newsletter by mail	<input type="checkbox"/> Yes	<input type="checkbox"/> No
I prefer to receive my copy of "The Habitat Weekly	by e-mail	by mail
I prefer to receive my copy of the "AAP e-News" by mail	<input type="checkbox"/> Yes	<input type="checkbox"/> No

\_\_\_\_ **No thank you. I do not prefer to receive any publication(s) from the Association.**

Our E-mail address is \_\_\_\_\_

Additional E-mail addresses \_\_\_\_\_

Our fax number is \_\_\_\_\_

I understand that by providing the e-mail(s) or fax number(s) above, that I am authorized to do so and hereby consent to receive faxes and e-mail notices sent by or on behalf of the Apartment Association of the Panhandle.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Apartment Association of the Panhandle**  
5601 Enterprise Circle, Suite D  
Amarillo, TX 79106-4631  
(806) 355-6391 • Fax (806)355-0451  
E-mail: [info@aapanhandle.com](mailto:info@aapanhandle.com)  
Website: [www.aapanhandle.com](http://www.aapanhandle.com)

Owner/Management Company: A current or potential owner/management company/developer of rental property and/or units in the twenty-six (26) panhandle counties. Counties include: **Armstrong, Briscoe, Carson, Castro, Childress, Collingsworth, Dallam, Deaf Smith, Donley, Gray, Hall, Hansford, Hartley, Hemphill, Hutchinson, Lipscomb, Moore, Ochiltree, Oldham, Parmer, Potter, Randall, Roberts, Sherman, Swisher, and Wheeler.**

Line 1: \_\_\_\_\_ Annual Investment:

Under 50 Units = \$165.00  
 51-100 Units = \$175.00  
 100-150 Units = \$200.00  
 151-250 Units = \$225.00  
 251 Units & up = \$250.00

Line 2: \_\_\_\_\_ Unit Assessment \_\_\_\_\_ X \$3.75 = \_\_\_\_\_  
 (From Far Right) Total Units Price per unit Total Unit  
 Owned or Managed Assessment

Line 3: \_\_\_\_\_ Total investment for first year's membership (add lines 1 and 2) \*

\*Your annual investment also includes \$5 per year for a subscription to Texas Apartments Magazine

**Important:** Please be sure and list all of your rental properties in the twenty-six (26) county areas listed above. **Texas Apartment Association (TAA)** forms are valid only if the property is registered and the local association dues are paid. All properties owned or managed within **Apartment Association of the Panhandle** jurisdiction must be reported to the **Apartment Association of the Panhandle** office within thirty (30) days of acquisition. Use additional sheets if necessary.

Name of Property	Address, City, State, Zip	# of Units	Phone	Fax

**Product/Service Company:** A vendor or supplier of goods and/or services to the multi-family industry.

\$200.00 Annual Investment \_\_\_\_\_ Advertising Package Price (see enclosed insert)

## MEMBERSHIP AGREEMENT - PLEASE READ AND SIGN

This application is made in accordance with and subject to the bylaws and articles of incorporation of the **Apartment Association of the Panhandle**. I agree to abide by the **Code of Ethics** of the **Association**. I hereby apply for membership and enclose payment for my first year's membership investment to the **Apartment Association of the Panhandle**. In the event of membership termination I agree and my company agrees to discontinue, immediately, the use of the AAP, TAA and NAA logos, forms, services and other benefits and privileges of membership. Continued use of the AAP, TAA or NAA logos or forms may subject me or my company to legal actions. Dues payments to the **Association** may be deductible as a business expense, but are not deductible as a charitable contribution. A portion of the dues, however, is not deductible as a business expense to the extent that the **Apartment Association of the Panhandle/TAA & NAA** engages in lobbying. The non-deductible portion of the dues is 6%. Dues payments are non-refundable.

Signature \_\_\_\_\_ Date \_\_\_\_\_